

RICK D. NYDEGGER
BRENT P. LOHRER
THOMAS R. VUKSINICK
LARRY R. LAYCOCK
JONATHAN W. RICHARDS

DAVID R. WRIGHT
JOHN C. STRIGHAM
JOHN M. GUYNN
CHARLES L. ROBERTS
DANA L. TANGREN
ERIC L. MASCHOFF
CHARLES J. VEVERKA
ROBYN L. PHILLIPS *
RICHARD C. GILMORE *
STERLING A. BRENNAN
R. BURNS ISRAELSEN
DAVID R. TODD
DAVID B. DELLENBACH
L. DAVID GRIFFIN
ADRIAN J. LEE
FRASER D. ROY
CARL T. REED
R. PARISH FREEMAN, JR.
PETER F. MALIN, JR.
L. REX SEARS, PH.D.



ROBERT E. AVOCOCK
JENS C. JENKINS
MICHAEL B. DODD
BRETT I. JOHNSON
SARA D. JONES
TIGE KELLER
JANNA J. LEWIS
J. LaVAR OLDHAM
MICHAEL J. FRODSHAM
WESLEY C. ROSANDER
RYAN N. FARR
WILLIAM R. RICHTER
KEVIN W. STINGER
MATTHEW D. TODD
MATTHEW A. BARLOW
ANDREW S. HANSEN
CHAD E. NYDEGGER
JOSEPH G. PIA
CLINTON E. DUKE
JAMES B. BELSHIE
KIRK R. HARRIS
MICHAEL M. BALLARD
DAVID A. JONES
SHANE K. JENSEN
JONATHAN M. BENNS, PH.D.
SCOTT A. WOODBURY
JOHN T. GADD
MARK W. FORD
COLBY C. NUTTALL
AARON M. SMITH
KULAHMARA FISHER
THOMAS M. BONACCI
PAUL G. JOHNSON
AMBER B. LEAVITT
JEFFERY M. LILLWHITE
HEATHER MAUNAWAKE
JOHN C. BACCOH

VERNON R. RICE §
OF COUNSEL

WORKMAN | NYDEGGER

INTELLECTUAL PROPERTY ATTORNEYS

1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111
TELEPHONE: (801) 533-9800
FAX: (801) 328-1707
WEBSITE: [HTTP://WWW.WNLAW.COM](http://www.wnlaw.com)

Via E-File

PATENT APPLICATION
Docket No. 15689.49.4

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Serial No.:	10/673,940) Art Unit) 2631
Filed:	September 29, 2003))
Conf. No.:	7648))
For:	BASE STATION IN MOBILE COMMUNICATION SYSTEM))
Examiner:	Kevin Kim))
Customer No.:	022913))

TRANSMITTAL FOR AMENDMENT "F" AND RESPONSE

Via E-File - Amendments
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "F" for entry in the above-identified application.

— To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

— Letter to the Official Draftsperson;

- Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and
- A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.
- To render the transmitted Amendment "F" timely filed attached is the following:
- Petition for a (0)-Month Extension of Time; and
- Payment in the amount of \$0.00 using the Credit Card payment option in E-Filer with RAM will be used to cover the following fees:
 - the \$0.00 petition fee for the (0)-month extension of time.
 - the \$0.00 additional claim fee.
- No other additional claim fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER PAID FOR	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL	MINUS	=	X		X \$50.00	0.00
INDEPENDENT	MINUS	=	X		X \$200.00	0.00
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+_____		+_____	
			TOTAL		TOTAL	0.00

- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
 - Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
 - Any patent application processing fees under 37 CFR 1.17.

Dated this 13th day of June, 2007.

Respectfully submitted,

/ADRIAN J. LEE/

Adrian J. Lee
Registration No. 42,785
Attorney for Applicants
Customer No. 022913

AJL:ds
DS0000007723V001